

NOTES AND REFERENCES

1. BEING SHOWN AS A PORTION OF LEXINGTON COUNTY TMS 009900-04-041.  
2. BEING SHOWN AS A PORTION OF TRACT "B" PER BOUNDARY SURVEY FOR ELBERTA E. RISH BY TRIPP LAND SURVEYING, INC. DATED JUNE 14, 1995 AND RECORDED AS SL. 784 - PG. 9. AND 9595:59.  
3. REFERENCE BEING MADE TO A PLAT OF PROPERTY OF RISH FAMILY LIMITED PARTNERSHIP BY C.A. SHEALY, III DATED APRIL 3, 2004 AND RECORDED AS 9595:55.  
4. PARCEL SHOWN AS TMS 009900-04-012 REFERENCES PLAT LISTED IN REFERENCE #2 AS THE PLAT OF RECORD PER THE DEED OF RECORD, HOWEVER SAID PLAT DOES NOT SHOW THIS PARCEL AS BEING INCLUDED WITHIN THE BOUNDARY OF LANDS SURVEYED. DEED OF ORIGINATION FOR THE PARCEL RECORDED AS DB. 266 - PG. 148 CONTAINS METES OF THE PROPERTY FROM THE R/W AND IS HEREON, DEED ALSO REFERENCES PB. 230 - PG. 91 BUT REFERENCE MAY BE ERRONEOUS. EXISTING PINS PER REFERENCE #2 SHOWN AND HONORED HEREON VIA CURRENT DEED.  
5. PLAT PER REFERENCE #2 DENOTES SC HWY 6 AS HAVING A 75' R/W WHICH WAS USED IN DETERMINING THE PLACEMENT OF THE CORNERS SHOWN THEREON. THE ACTUAL R/W OF SC HWY 6 IS 66' R/W PER SCDOT PLANS FILED AS STATE PROJECT S-576. EXISTING PINS PER REF. #2 SHOWN AND HONORED HEREON AS PARCEL "A". GAP AREA SHOWN AS PARCEL "B".  
6. THIS PROPERTY IS NOT SHOWN TO BE LOCATED IN A FLOOD PRONE AREA BUT IS SHOWN TO BE LOCATED IN THE UNSHADED ZONE "X" AS SHOWN ON F.I.R.M. COMMUNITY PANEL #45063C-0380J EFFECTIVE DATE JULY 4, 2018.  
7. THIS LOT MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS OR OTHER CONDITIONS FOUND IN UNRECORDED DOCUMENTS. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A COMPLETE TITLE SEARCH. ONLY DOCUMENTS LISTED HEREON WERE USED IN PREPARATION OF THIS PLAT.  
THIS PLAT WAS CREATED FOR A SPECIFIC PURPOSE AND A SPECIFIC PARTY. TRANSFER OR USE OF THIS PLAT FOR ANY OTHER PURPOSE OR PARTY IS SPECIFICALLY DENIED.

LINE TABLE

Course	Bearing	Distance
L1	N 83°18'54" W	36.05'
L2	S 07°08'54" W	11.95'
L3	S 83°48'01" E	36.06'
L4	S 06°50'06" W	59.00'

SURVEYOR'S CERTIFICATION

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN.

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Anderson & Associates  
Land Surveying, Inc.

BOUNDARY SURVEY  
PREPARED FOR

RISH FAMILY LIMITED PARTNERSHIP

NEAR TOWN OF GASTON, SC

SCALE: 1" = 50'

DATE: 9-15-2022

DRAWN: JOA2

CHECKED: JOA

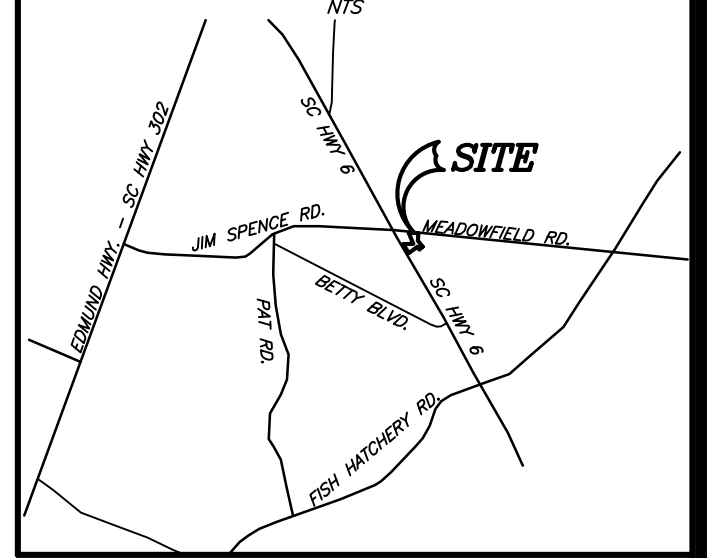
SHEET

1 OF 1

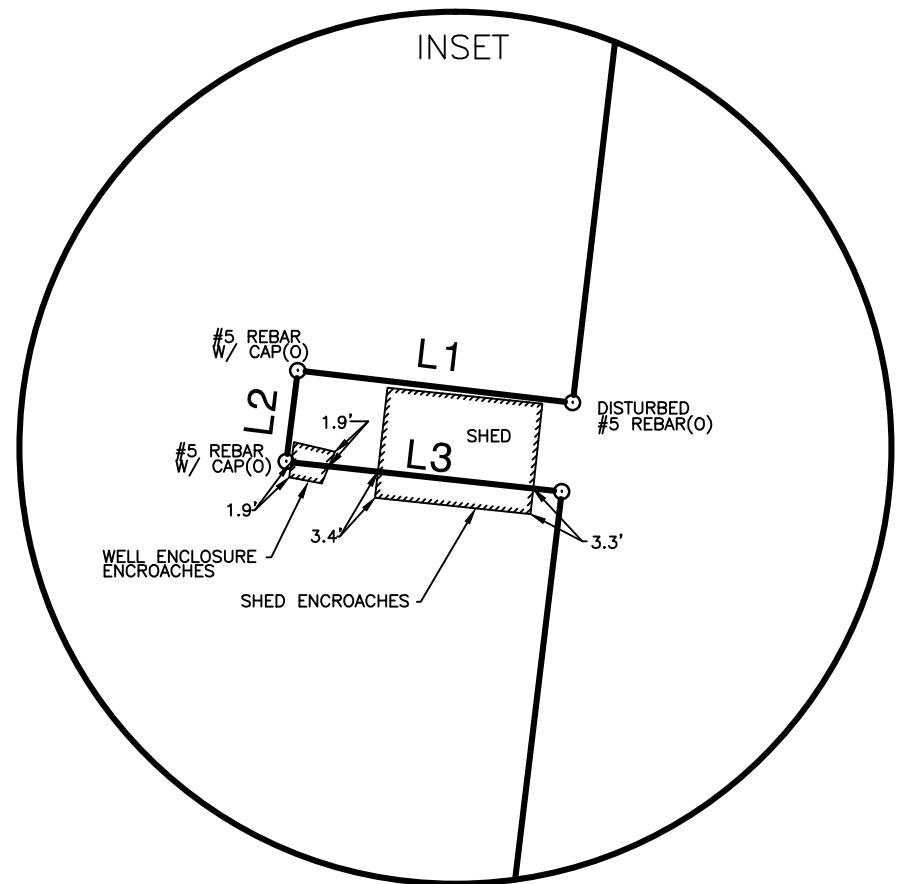
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VICINITY MAP



INSET



LEGEND

- (O) = CORNER OLD
- (N) = CORNER SET
- ⊕ = WATER METER
- ⊕ = SEWER SERVICE
- X- = FENCE LINE
- ⊙ = UTIL. PEDESTAL
- ⊙ = CORNER PT.
- ⊗ = ELEC. BOX
- E- = OVERHEAD ELECTRIC
- ⊗ = POWER POLE
- PKN = PK NAIL
- NOTE: UNLABELED PROPERTY CORNERS ARE #4REBAR(N).

