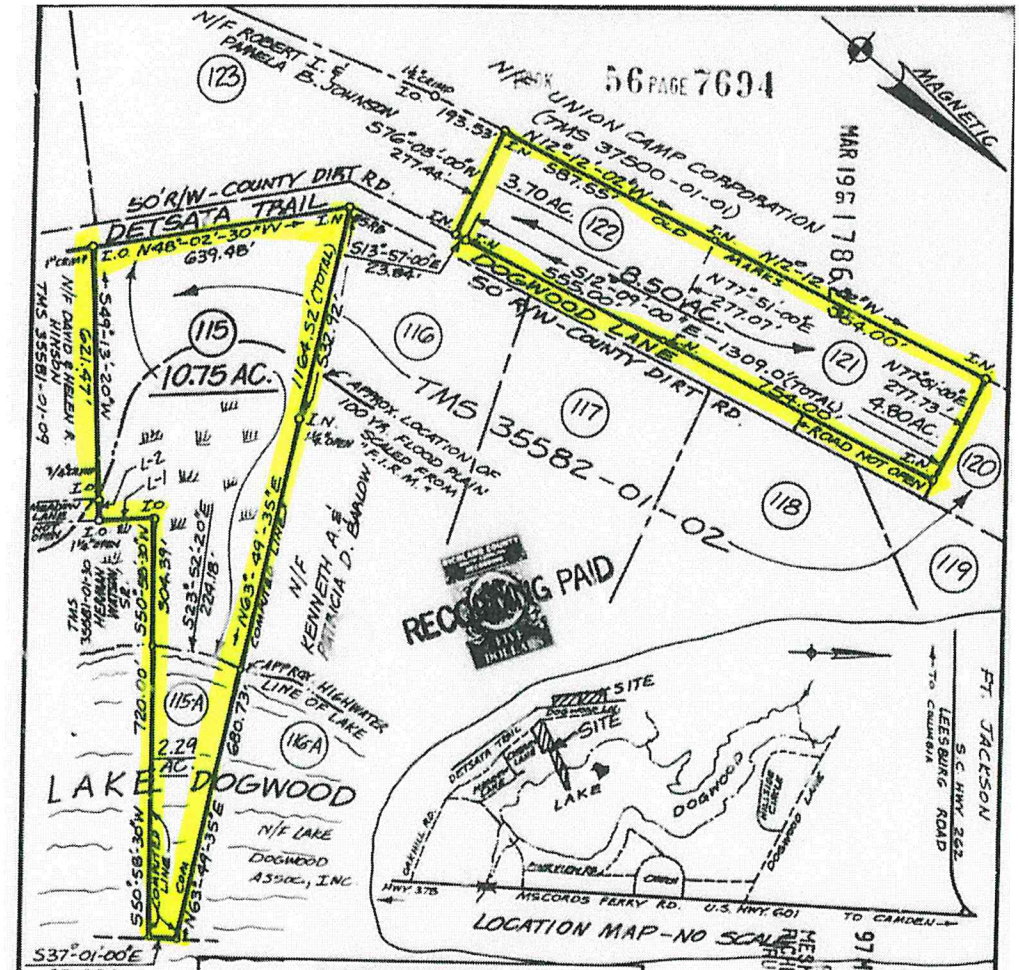
TMS # 35582-01-01



LINE TABLE		
LINE NO.	BEARING	DISTANCE
L-1	S39°-01-30"E	135.26'
L-2	S48°-50'-40"W	51.00'

PLAT PREPARED FOR

KIM H. HAGEN

IN RICHLAND COUNTY, NEAR EASTOVER, S.C.

NOTES:

1. THE ABOVE BEING SHOWN ON "PROPOSED PLAT OF LAKE DOGWOOD" BY HAGEN AUCTION CO., DATED AUG. 20, 1996, AND BEING A PORTION OF TMS 35582-01-02.
2. PLAT OF LAKE DOGWOOD BY B.P. BARBER AND ASSOC., INC., MAY 4, 1972, PLAT BOOK "X" AT PAGES 1917 AND 1917A.
3. POINTS NOT DESIGNATED AND LINES IN THE LAKE WERE COMPUTED.
4. PLATS FOR KENNETH A. BARLOW AND KAY J. MCCLANAHAN.

SCALE: 1" = 300'

300 0 300

DATE: JAN. 27, 1997

I hereby certify that the plan shown and described hereon is a true and correct survey to the accuracy required by the Richland County Subdivision Regulations and the monuments shown have been placed to the specifications set forth in those regulations.

JAN. 27, 1997

Registration Number 6039 Registered Land Surveyor

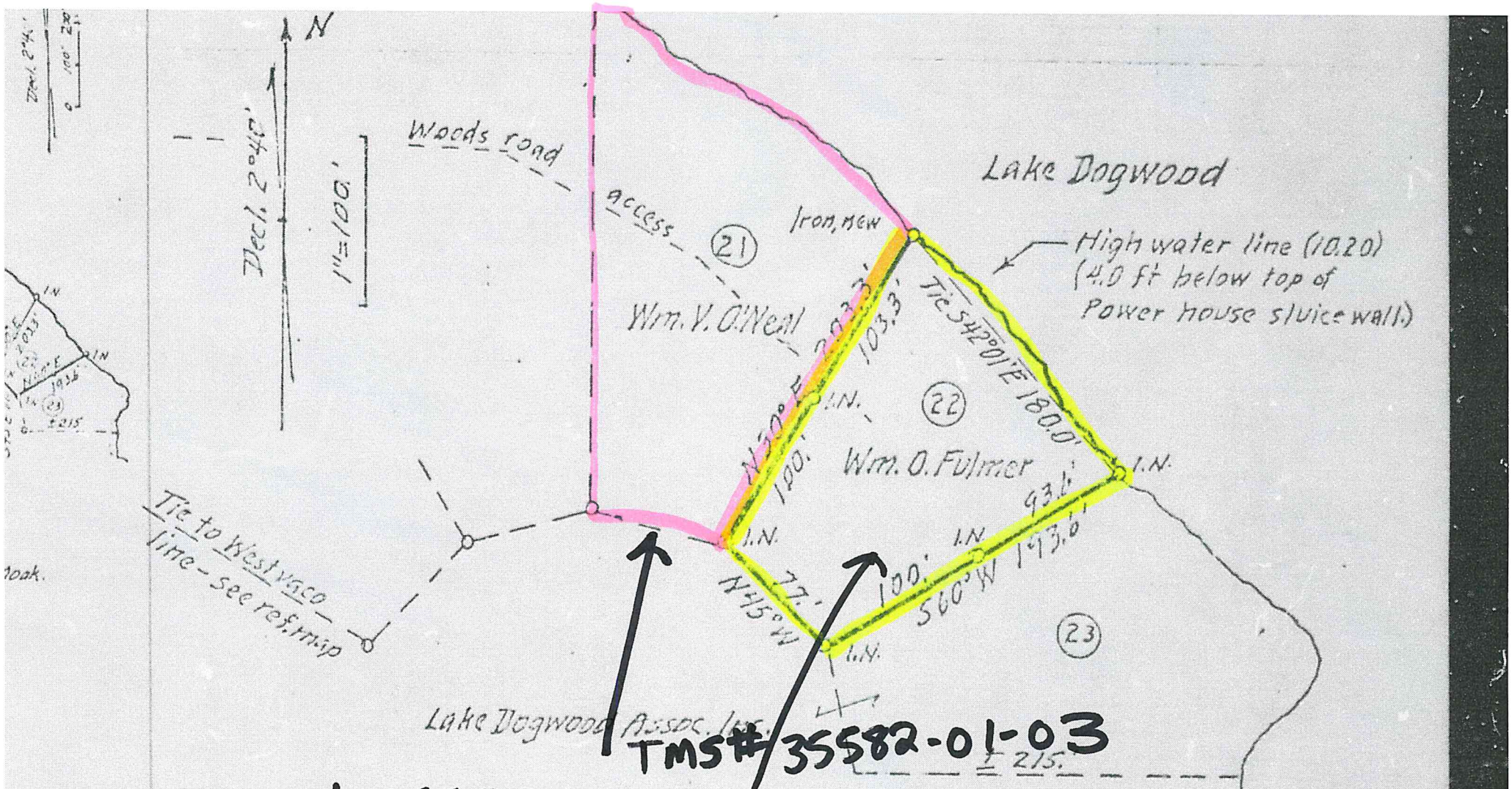
CERTIFICATION:
I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS C SURVEY AS SPECIFIED THEREIN. THAT THERE ARE NO ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN HEREON. THAT THE AREA SHOWN HEREON (IS) (IS NOT) LOCATED IN A FLOOD HAZARD AREA.

LUCIUS D. COBB, Sr.
LAND SURVEYOR, INC.
S.C. REG. LAND SURVEYOR NO. 6039
110 FIRETOWER ROAD
IRMO, S.C. 29063
(803) 781-6080

I HEREBY CERTIFY THAT I HAVE CONSULTED THE F.E.M.A. FLOOD INSURANCE RATE MAP (FIRM), AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SUBJECT PROPERTY IS LOCATED IN ZONE X & A AS SHOWN HEREON. MAP OR FIRM COMMUNITY PANEL NO: 450279C0225G
DATED: JAN. 19, 1994

N.B. 40-PGS. 17, 23-25, 37-40

A96-09-109(115.121)

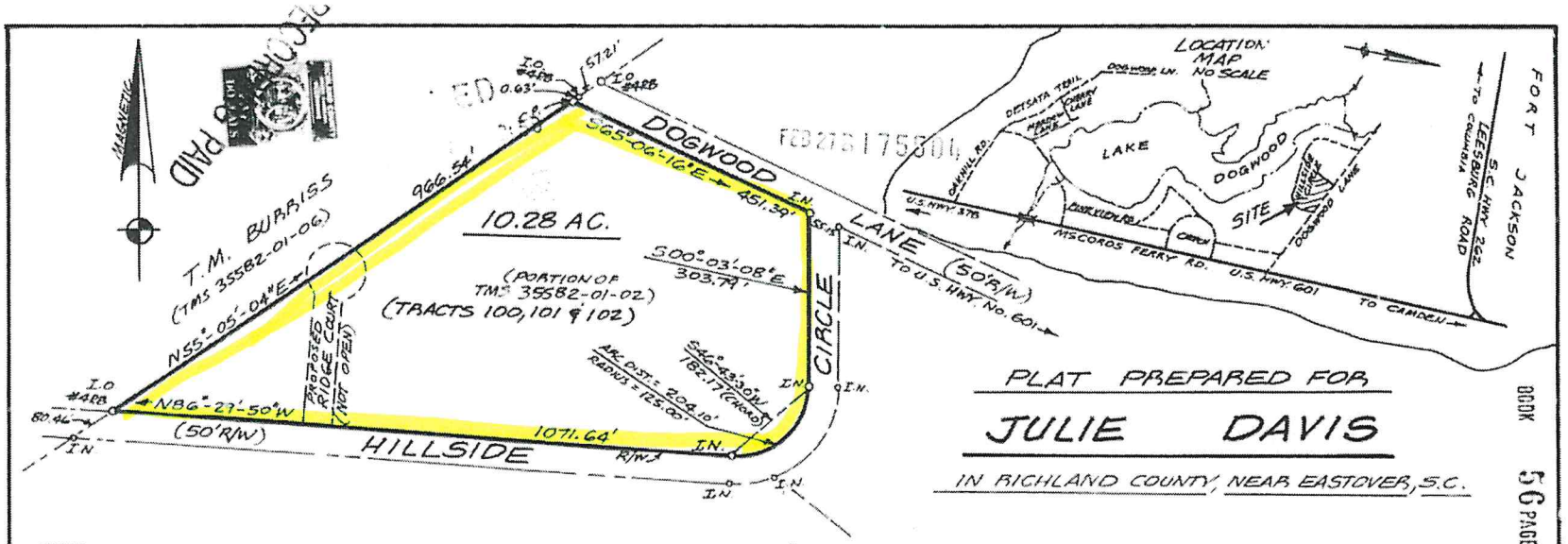


SURVEY FOR
WILLIAM O. FULMER

Lot 22, Block I
Ref. Master Plan Lake Dogwood
by Richardson & Girocchio, Arch.
RICHLAND COUNTY, S. C.

See attached location map, this date.

TMS # 35582-04-01



PLAT PREPARED FOR

JULIE DAVIS

IN RICHLAND COUNTY, NEAR EASTOVER, S.C.

BOOK 56 PAGE 7414

NOTES:

1. THE SAME BEING SHOWN AS *UNDEVELOPED PORTION*, ON MAP PREPARED FOR LAKE DOGWOOD ASSOCIATES, INC., BY B.P. BARBER AND ASSOCIATES, INC., DATED MAY 4, 1972, AND RECORDED IN PLAT BOOK "X" AT PAGES 1917 AND 1917A.
2. REFERENCE MADE TO PLAT OF LAKE DOGWOOD BY MCMILLAN ENGINEERING CO., DATED JUNE 17, 1957, AND RECORDED IN PLAT BOOK "R" AT PAGE 72 AND 73.
3. ALL ROADS, OTHER THAN U.S. HWY. 601 (MCCORDS FERRY RD.), WERE DEEDED TO RICHLAND COUNTY IN DEED BOOK 342, PAGES 148 AND 150, AND HAVE A 50' RIGHT-OF-WAY.
4. ALL ORIGINAL LOTS OF LAKE DOGWOOD SUBDIVISION WILL REMAIN UNDER THE ORIGINAL RESTRICTIVE COVENANTS RECORDED IN DEED BOOK 211 AT PAGE 199.
5. I. O. = OLD FOUND IRON CORNERS; I. N. = NEW SET IRON CORNERS, 3/4" AND 1" OPEN AND "C. P." = COMPUTED POINT.
6. TRACTS OTHER THAN ONES SHOWN ON ORIGINAL MAP IN NOTE NO. 1 ABOVE, WERE SURVEYED ACCORDING TO "PROPOSED PLAT OF LAKE DOGWOOD" PROVIDED BY HAGEN AUCTION CO., INC., DATED AUGUST 20, 1996.

BOOK 56 PAGE 7414

The Subdivision Plat shown hereon has been found to be exempt from the Richland County Subdivision Regulations.

11/21 19 96

Jerry L. Brown Zoning Administrator
Name, Title

I hereby certify that the plan shown and described hereon is a true and correct survey to the accuracy required by the Richland County Subdivision Regulations and the monuments shown have been placed to the specifications set forth in these regulations.

NOV. 7 19 96

Lucius D. Cobb, Jr.

Registration Number 6039 Registered Land Surveyor

I HEREBY CERTIFY THAT I HAVE CONSULTED THE F.E.M.A. FLOOD INSURANCE RATE MAP (FIRM), AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SUBJECT PROPERTY IS LOCATED IN ZONE X AS SHOWN HEREON. MAP OR FIRM COMMUNITY PANEL NO: 450279C0225 G DATED: JAN. 19, 1994

SCALE: 1" = 200' DATE: NOV. 7, 1996

200 100 0 200
GRAPHIC SCALE

CERTIFICATION:
"I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN. THAT THERE ARE NO ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN HEREON, THAT THE AREA SHOWN HEREON [redacted] (IS NOT) LOCATED IN A FLOOD HAZARD AREA."

Lucius D. Cobb, Jr.

LUCIUS D. COBB, SR.
LAND SURVEYOR, INC.
S.C. REG. LAND SURVEYOR NO. 6039
110 FIRETOWER ROAD
IRMO, S.C. 29063
(803) 781-6080

N.B. 40 - PGS. 9-12.

A96-09-109 (100, 101 & 102)

'G ROAD – S.C. Hwy. No. 262 (100' R/W)

D C/L

100' R/W

24' PAVEMEN

29.32' 170.68'

"U.S." CONC. MON.

200.00' 200.00' 200.00' 200.00' 200.00' 200.00' 200.00' 200.00' 200.00' 200.00' 200.00' 200.00' 200.00' 200.00' 200.00' 200.00' 200.

N 88°47' 42"E 5045.95' (TOTAL)

4	5	6	7	8	9	10	11	12	13	14	15	16	17		
5.02 AC.	6.06 AC.	6.11 AC.	6.15 AC.	6.20 AC.	6.25 AC.	6.30 AC.	6.35 AC.	6.39 AC.	6.43 AC.	6.47 AC.	6.51 AC.	6.55 AC.	6.59		
N 01°12' 18"W 1316.01'	N 01°12' 18"W 1325.80'	N 01°12' 18"W 1335.60'	N 01°12' 18"W 1345.40'	N 01°12' 18"W 1355.71'	N 01°12' 18"W 1366.93'	N 01°12' 18"W 1377.58'	N 01°12' 18"W 1386.35'	N 01°12' 18"W 1395.12'	N 01°12' 18"W 1403.89'	N 01°12' 18"W 1412.65'	N 01°12' 18"W 1421.42'	N 01°12' 18"W 1430.19'			

ZONE "X"

TMS # 35600-01-02

1311.40' (IRON TO IRON)

"A"

71.84' 45.97'

0.24' 200.24' 200.24' 200.24' 128.42' 200.31' 154.31' 200.19' 200.19' 200.19' 200.19' 200.19' 200.19' 200.19' 200.19'

1321.40' (IRON TO C/L CREEK)

N 87°59' 40"W 426.47'

N 88°41' 42"W 1640.51' (TOTAL)

OLD MARKED LINE PAINTED YELLOW

NOTE - IN SOME PLACES, PAINTED LINE DOES NOT FOLLOW TRUE LINE.

OLD MARKED LINE

NOTE - IN SOME PLACES, PAINTED LINE DOES NOT FOLLOW TRUE LINE.

IPF-1" OPEN

IRON FOUND BENT 5/8" OPEN SET AT BASE

OLD MARKED LINE

OLD MARKED LINE PAINTED YELLOW

NOTE - IN SOME PLACES, PAINTED LINE DOES NOT FOLLOW TRUE LINE.

ET CEDAR ANK

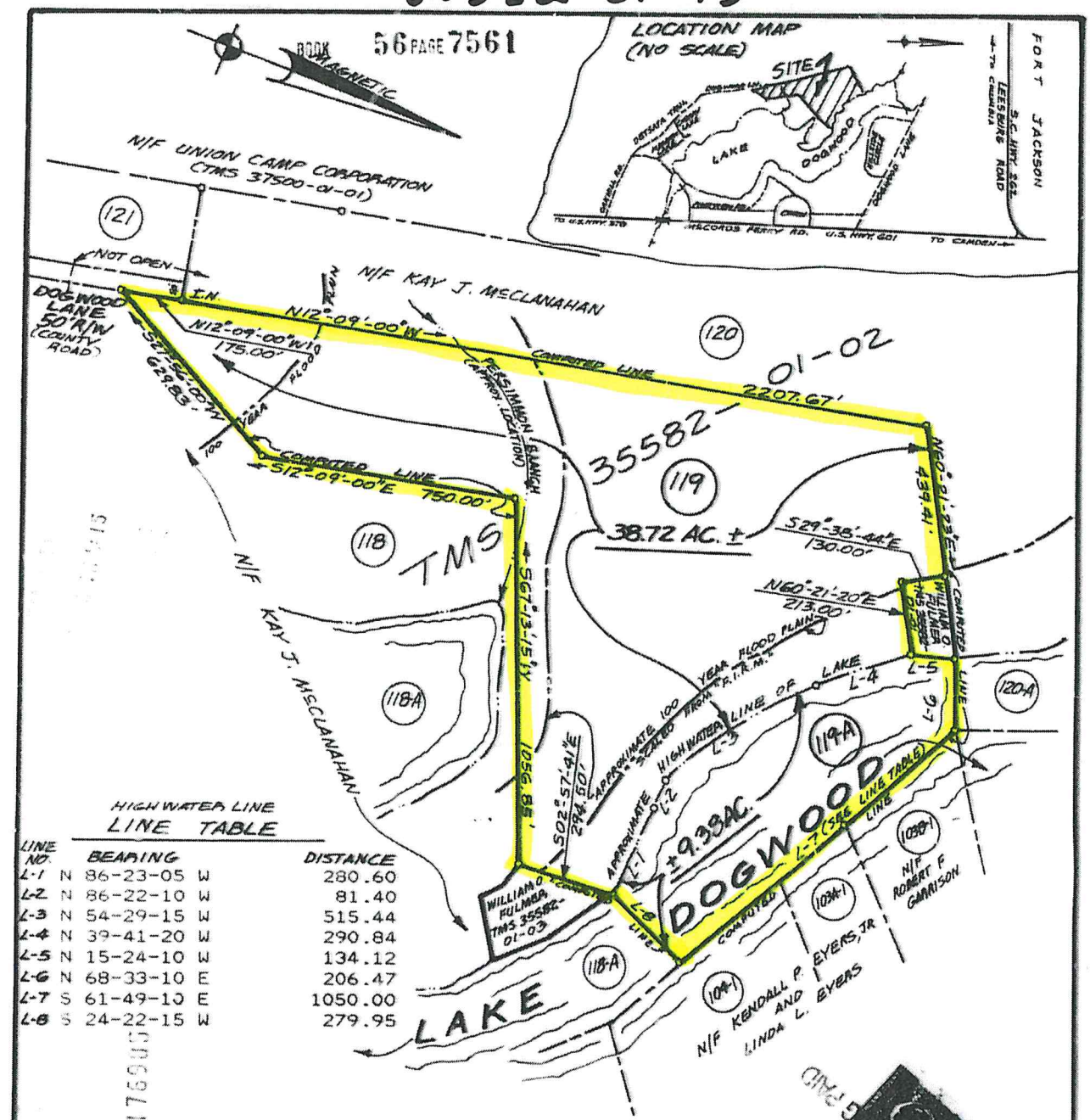
N/F WEST VIRGINIA PULP and PAPER CO

LAKE DOGWOOD S/D PB "M"/43

N/F WEST VIRGINIA

APPR

TMS # 35582-01-15



HIGH WATER LINE
LINE TABLE

LINE NO.	BEARING	DISTANCE
L-1	N 86-23-05 W	280.60
L-2	N 86-22-10 W	81.40
L-3	N 54-29-15 W	515.44
L-4	N 39-41-20 W	290.84
L-5	N 15-24-10 W	134.12
L-6	N 68-33-10 E	206.47
L-7	S 61-49-10 E	1050.00
L-8	S 24-22-15 W	279.95

PLAT PREPARED FOR

JOYCE C. BURRISS

IN RICHLAND COUNTY, NEAR EASTOVER, S.C. BOOK 56 PAGE 7561

NOTES:

1. THE ABOVE BEING SHOWN ON "PROPOSED PLAT OF LAKE DOGWOOD" BY HAGEN AUCTION CO., DATED AUG. 20, 1996, AND BEING A PORTION OF TMS 35582-01-02.
2. PLAT OF LAKE DOGWOOD BY B.P. BARBER AND ASSOC., INC., MAY 4, 1972, PLAT BOOK "X" AT PAGES 1917 AND 1917A.
3. POINTS NOT DESIGNATED AND LINES IN THE LAKE WERE COMPUTED.
4. PLATS FOR KAY J. McCLANAHAN BY ME DATED JAN. 27, 1997.

This Subdivision Plat shown hereon has been found to be exempt from the Richland County Subdivision Regulations.

3/5/97 19__

B. Smith, Asst. Zoning Adm.

Date: 7/16/96

DATE: JAN. 27, 1997

SCALE: 1" = 300'

300 0 300 600

GRAPHIC SCALE

I HEREBY CERTIFY THAT I HAVE CONSULTED THE F.E.M.A. FLOOD INSURANCE RATE MAP (FIRM), AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SUBJECT PROPERTY IS LOCATED IN ZONE X & A AS SHOWN HEREON. MAP OR FIRM COMMUNITY PANEL NO: 450179C 0 225G DATED: JAN. 19, 1994

I hereby certify that the plan shown and described herein is a true and correct survey to the accuracy required by the Richland County Subdivision Regulations and the monuments shown have been placed to the specifications set forth in those regulations.

JAN. 27 19 97

Lucius D. Cobb, Jr.

Registration Number 6039 Registered Land Surveyor

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LUCIUS D. COBB, JR.
LAND SURVEYOR, INC.
S.C. REG. LAND SURVEYOR NO. 6039
118 PINETOWER ROAD
(RIVAL), S.C. 29063
(803) 791-6660